

8/4/38
23

POOR WILL'S ALMANAC,

FOR THE YEAR

1854.

Being the Second after Bissextile or Leap Year.



PHILADELPHIA:

PUBLISHED BY JOSEPH M'DOWELL,

No. 37 Market Street.

NOTES TO THE READER.—1. The calculations of this Almanac are made to mean or clock time.

2. The rising and setting of the sun given here, are the times at which the sun's upper limb or edge appears or disappears: and may therefore differ several minutes from the time given with reference to the sun's centre.

3. The sun's declination is given for every noon.

4. The rising and setting of the Planets and Stars, are for the meridian of Philadelphia.

5. The rising, setting, and southing of any star, may be carried backward by adding, or forward, by subtracting four minutes per day.

ASTRONOMICAL CHARACTERS EXPLAINED.

☉ New Moon,	☾ Full Moon,	♈ Aries.	♉ Taurus.
☾ First, } Quarter or Moon	♊ Gemini.	♊ Gemini.	♊ Cancer.
☾ Last } in general	♋ Leo.	♋ Leo.	♋ Virgo.
☾ Moon's Ascending Node,	♌ Libra.	♌ Libra.	♌ Scorpio.
☉ Sun	♍ Saturn.	♍ Sagittarius.	♍ Capricornus.
♃ Jupiter,	♊ Mars,	♊ Aquarius.	♊ Pisces.
♀ Venus,	♋ Mercury,	♋ Conjunction.	♋ Opposition.
♁ Georgian, or Herschell.	♌ Trine.	♌ Quartile.	♌ Sextile.

ECLIPSES FOR THE YEAR 1854.

There will be in the year 1854, two Eclipses of the Sun and two of the Moon.

1. A partial Eclipse of the Moon, Fifth month 12th, 1854, at 10h. 35m. in the morning, therefore invisible.

2. An annular Eclipse of the Sun, Fifth month 26th, 1854, the central Eclipse begins generally on the earth at 1h. 47m., and ends generally at 6h. 32m., mean time at Washington,—and passes over the N. W. corner of Oregon Territory, enters British America, and moves nearly parallel with the northern boundary of the United States, moving south easterly. enters Lake Superior, over which it passes thence into Canada, thence crosses the northern part of New York, the southern part of Vermont and New Hampshire, passes into the Atlantic Ocean.

The following table contains the time of beginning, greatest obscuration, end and magnitude of the Eclipse, for a number of places.

Names of Places.	begin'g.		great ob.		end.		mag. semi diam.
	H. M.		H. M.		H. M.		
Astoria, Oregon,	11 14		12 57		2 37		.919
San Francisco, California,	11 22		1 7		2 49		.710
St. Louis, Missouri,	2 53		4 20		5 38		.823
Vincens, Indiana,	3 4		4 28		5 46		.743
Cincinnati, Ohio,	3 21		4 57		5 59		.890
Detroit, Michigan,	3 25		5 1		6 2		.856
Pittsburg, Pennsylvania,	3 43		5 6		6 16		.836
Buffalo, New York,	3 44		5 5		6 17		.906
Baltimore, Maryland,	4 1		5 19		6 30		.853
Philadelphia, Pennsylvania,	4 7		5 26		6 38		.874
Utica, New York,	4 7		5 26		6 36		nearly annular.
Albany, "	4 10		5 28		6 38		.949
New York, "	4 11		5 30		6 39		.902
Montpelier, Vermont,	4 15		5 33		6 41		.954
Hartford, Connecticut,	4 17		5 35		6 43		.934
Portsmouth, New Hampshire,	4 24		5 41		6 50		.954 central.
Boston, Massachusetts,	4 24		5 41		6 49		.954 annular.
Portland, Maine,	4 25		5 42		6 50		.954 annular.

The Yearly Meeting of London, is held on the Fourth-day following the third First-day in the Fifth mont

Dublin Yearly Meeting, is held on the Second-day following the last First-day in the Fourth month.

*Times of holding the QUARTERLY MEETINGS OF FRIENDS
of Philadelphia Yearly Meeting.*

Philadelphia Quarterly Meeting is held at the meeting-house on Mulberry Street, Philadelphia, on the first Second-day in the 2nd, 5th, 8th, and 11th months, at 10 o'clock.

Abington Quarterly Meeting is held at Germantown, on the Fifth-day following the first Second-day in the 2nd, 5th, 8th, and 11th months, at 10 o'clock.

Bucks Quarterly Meeting is held the last Fifth-day in the 2nd, 5th, 8th, and 11th months;—in the 2nd month at Buckingham; in the 5th and 11th at Falsington, and in the 8th at Middletown, at 11 o'clock, A. M.

Concord Quarterly Meeting is held at Concord, on the Third-day following the second Second-day in the 2nd, 5th, 8th, and 11th months, at 11, A. M.

Caln Quarterly Meeting is held at East Caln, 3 miles west of Downingtown, on the Sixth-day following the second Second-day in the 2nd, 5th, 8th, and 11th months, at 11, A. M.

Western Quarterly Meeting is held at London Grove, old house, on the Sixth-day after the third Second-day in the 2nd, 5th, 8th, and 11th months, at 11, A. M.

Burlington Quarterly Meeting is held at Burlington, on the Third-day after the last Second-day in the 2nd, 5th, 8th, and 11th months, at 10, A. M.

Haddonfield Quarterly Meeting is held at Haddonfield, on the Fifth-day following the second Second-day in the 3rd—at Evesham, in the 6th—at Upper Evesham, in the 9th—and at Chester, in the 12th month, at 10 o'clock.

Salem Quarterly Meeting is held on the Fifth-day following the second Second-day in the 2nd, 5th, 8th, and 11th months—at Salem in the 5th and 11th months—at Woodbury in the 2nd and 8th months; at 10 o'clock.

Shrewsbury and Rahway Quarterly Meeting is held the Fifth-day after the third First-day in the 2nd, 5th, 8th, and 11th months—at Plainfield, in the 2nd, at Shrewsbury in the 5th and 11th months, and at Rahway in the 8th month, all at 11, A. M. except that at Rahway, which is at 10, A. M.

3. A partial Eclipse of the Moon, Eleventh month 4th, 1854. The magnitude is 0.054, (the Moon's diameter being 1.) Neither the commencement nor middle of the Eclipse, will be visible in the United States. The Moon will rise very partially Eclipsed. Ending at Cincinnati, at 5h. 55m. at Philadelphia, at 6h. 24m. and at Boston, at 6h. 47m.

4. A total Eclipse of the Sun, Eleventh month 19th, 1854, invisible in the Northern Hemisphere. The centre passing over the Great Southern Ocean.

COMMON NOTES, FOR 1854.

Dominical Letter, . . . A.	Lunar Cycle, . . . 12
Solar Cycle, . . . 15	Roman Indiction, . . 12
Epact, . . . 1	Julian Period . . . 6567

VENUS will be Evening Star till Second month 28th, then Morning Star till Twelfth month 13th.

Times of holding the YEARLY MEETINGS OF FRIENDS on the Continent of America.

The Yearly Meeting for Pennsylvania, New Jersey, Delaware, and the eastern parts of Maryland, is held at PHILADELPHIA, the third Second-day in the Fourth month.

The Yearly Meeting for the state of New York, and parts adjacent, is held in NEW YORK, on the Sixth-day after the ourth First-day in the Fifth month.

The Yearly Meeting of Rhode Island, for New England, begins with the meeting of ministers and elders at NEWPORT, on the Seventh-day following the second Sixth-day in the Sixth month. The meeting of discipline convenes the following Second-day.

Baltimore Yearly Meeting, which takes in the Western Shore of Maryland, Virginia and adjacent parts of Pennsylvania, is held at BALTIMORE, the last Second-day but one in the Tenth month. The meeting of Ministers and Elders is held on the Seventh-day previous.

Ohio Yearly Meeting, which takes in the western parts of Pennsylvania, is held at MOUNT-PLEASANT, on the Second-day following the first First-day in the Ninth month.

The Yearly Meeting for North and South Carolina, and Tennessee, is held at NEW GARDEN, the Second-day after the first First-day in the Eleventh month.

Indiana Yearly Meeting is held at WHITE WATER, the Fifth-day preceding the first First-day in the Tenth month.

POOR WILL'S ALMANAC.

First month.

JANUARY.

1854.

Moon's Phases.	Philadelphia.			Boston.			Cincinnati.		
	D.	H.	M.	D.	H.	M.	D.	H.	M.
First Quarter,	5	10	46.8 A.	5	11	3.2 A.	5	10	9.9 A.
Full Moon,	14	4	10.5 M.	14	4	29.9 M.	14	3	33.6 M.
Last Quarter,	21	8	21.9 A.	21	8	38.3 A.	21	7	45. A.
New Moon,	28	12	11.2 A.	28	12	27.6 A.	28	11	34.3 M.

Phila. Penna. N. Jersey,
Ohio and Indiana.

Boston, N. England, N.
York State & Michigan.

D.M.	D.W	REMARKS.	Sun				Moon				High water				Sun's decli.	D
			ris.	sets.	sets.	Phil'a.	ris.	sets.	sets.	Bost'n	ris.	sets.	sets.	Bost'n		
			H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	M.	pl.
1	A	☉ in perigee.	7 22	4 46	7 43	4 7	7 30	4 38	7 36	1 10	4 23	00	23	4 23	00	☾
2	2	☿ ☿ ☽	22	47	8 56	4 49	30	39	8 51	1 52	4 22	55	29	4 22	55	☽
3	3	☿ sets 8h. 34m.	22	47	10 5	5 31	30	40	10 2	2 34	5 22	49	☿	5 22	49	☿
4	4	♄ s. 4h. 20m	22	48	11 12	6 15	30	41	11 11	3 18	5 22	42	27	5 22	42	☿
5	5	♄ ris. 6h. 59 M.	22	49	morn	7 3	30	42	morn	4 6	6 22	36	☿	6 22	36	☿
6	6	♄ S. 8h. 28m.	22	50	12 15	8 3	30	43	12 16	5 6	6 22	29	22	6 22	29	☿
7	7	☿ in ☽	22	51	1 16	9 9	29	44	1 18	6 12	7 22	21	☿	7 22	21	☿
8	A	7's S. 8h. 29m.	22	52	2 17	10 18	29	44	2 21	7 21	7 22	13	17	7 22	13	☿
9	2	♄ ☿ ☽	22	53	3 17	11 19	29	45	3 31	8 22	8 22	05	29	8 22	05	☿
10	3	Cap. S. 9h. 43m	22	54	4 18	morn.	29	46	4 25	9 14	8 21	56	☿	8 21	56	☿
11	4	☽ in apogee.	21	55	5 18	12 11	29	47	5 25	9 59	8 21	46	22	8 21	46	☿
12	5	Rigel s. 9h. 37m	21	56	6 13	12 56	28	48	6 22	10 40	9 21	37	☿	9 21	37	☿
13	6	♄ great. H. L. N.	21	57	7 5	1 37	28	49	7 14	11 18	9 21	27	16	9 21	27	☿
14	7	☿ sets 8h. 36m.	21	58	Rises	2 15	28	51	Rises	11 54	9 21	16	28	9 21	16	☿
15	A	☿ ☿ ☽	20	59	6 13	2 51	27	52	6 6	morn	10 21	5	☿	10 21	5	☿
16	2	☿ stationary.	20	5	1 7 16	3 27	27	53	7 11	12 30	10 20	54	22	10 20	54	☿
17	3	Ald. S. 8h. 37m.	19	2	8 20	4 1	26	54	8 16	1 4	10 20	42	☿	10 20	42	☿
18	4	♄ ☿ ☽	19	3	9 24	4 35	26	55	9 22	1 38	11 20	30	17	11 20	30	☿
19	5	☿ stationary.	18	4	10 29	5 10	25	56	10 28	2 13	11 20	17	30	11 20	17	☿
20	6	Ori. S. 9h. 45m.	18	5	11 35	5 50	25	58	11 36	2 53	11 20	4	☿	11 20	4	☿
21	7	☿ sets 8h. 33m.	17	6	morn	6 38	24	59	morn	3 41	12 19	51	27	12 19	51	☿
22	A	♄ s. 3h. 14m.	17	7	12 43	7 37	23	5	0 46	4 40	12 19	37	☿	12 19	37	☿
23	2	Sirius s. 10h. 25	16	8	1 53	8 55	23	1	2 0	5 58	12 19	23	24	12 19	23	☿
24	3	☿ at great. bril.	15	10	3 9	10 23	22	2	3 16	7 26	12 19	9	☿	12 19	9	☿
25	4	Castor S. 11h. 3	14	11	4 24	11 43	21	4	4 32	8 46	13 18	54	24	13 18	54	☿
26	5	♄ stat. ☽ ☽	14	12	5 25	ev 46	20	5	5 45	9 49	13 18	39	☿	13 18	39	☿
27	6	☽ in perigee.	13	14	Sets	1 39	19	7	Sets.	10 42	13 18	24	24	13 18	24	☿
28	7	☿ ☽ ☽	12	15	5 14	2 25	18	8	5 6	11 28	13 18	8	☿	13 18	8	☿
29	A	Proc. S. 10. 54.	11	16	6 30	3 8	17	9	6 24	ev 11	13 17	52	23	13 17	52	☿
30	2	♄ S. 6h. 53m.	10	17	7 44	3 46	17	10	7 40	12 49	14 17	36	☿	14 17	36	☿
31	3	☿ ☽ ☽	9	18	8 53	4 23	16	12	8 51	1 26	14 17	19	21	14 17	19	☿

Feebleness of mind is not unfrequently accompanied with extraordinary daring. A daring which is not courage, as it has no perception of either difficulties or consequences,—as an infant is not brave when with a smile upon its face it would light up a conflagration.

Second month.

FEBRUARY.

1854.

Moon's Phases.		Philadelphia.				Boston.				Cincinnati.			
		D.	H.	M.		D.	H.	M.		D.	H.	M.	
First Quarter,		4	5	35.9	A.	4	5	52.3	A.	4	4	59.	M.
Full Moon,		12	9	56.2	A.	12	10	12.6	A.	12	9	19.3	A.
Last Quarter,		20	5	43.1	M.	20	5	59.5	M.	20	5	6.2	M.
New Moon,		26	11	38.1	A.	26	11	56.5	A.	26	11	1.2	A.

		Phila. Penna. N. Jersey, Ohio and Indiana.					Boston, N. England, N. York State & Michigan.								
D.M.	D.W	REMARKS.	Sun rises.	Sun sets.	Moon sets.	High water Phil'a.	Sun rises.	Sun sets.	Moon sets.	High water Bost'n	☉ Sl.	Sun's decli. South.	☾ plc		
			H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	M.	'			
1	4	☾ sets 8h. 15m.	7	8	5 19	10 0	5 0	7	14	5 14	10 0	2 2	14 17 2	☾	
2	5	☾ in ☿	8	21	11 4	5 37	13	15	11 6	2 40	14	16 45	18		
3	6	☿ rises 7h. 45m.	7	22	morn	6 19	12	17	morn	3 22	14	16 27	8		
4	7	*'s s. 6h. 38m	6	23	12 6	7 8	10	18	12 10	4 11	14	16 9	13		
5	A	☾ stationary.	5	24	1 8	8 12	9	19	1 13	5 15	14	15 51	25		
6	2	☿ S. 6h. 36m.	4	25	2 9	9 26	8	21	2 15	6 29	14	15 32	☐		
7	3	☿ great. H. L. S.	2	26	3 9	10 38	7	22	3 17	7 41	14	15 14	19		
8	4	☾ in apogee.	1	28	4 6	11 43	6	23	4 15	8 46	14	14 55	☿		
9	5	☾ in perihelion	0	29	4 59	morn	5	24	5 8	9 37	15	14 36	12		
10	6	Ald. S. 7h. 18m	6 59	30	5 48	12 34	3	26	5 56	10 20	15	14 16	24		
11	7	☾ sets 7h. 42m.	58	31	6 30	1 17	2	27	6 38	10 58	15	13 56	☿		
12	A	Cap. S. 7h. 33	57	32	Rises	1 55	1	28	Rises	11 35	15	13 36	19		
13	2	☾ rises 5h 0 M.	56	33	6 12	2 32	0	30	6 7	morn	15	13 16	☿		
14	3	Valentine's day	54	35	7 15	3 5	6 58	31	7 13	12 8	14	12 56	14		
15	4	☿ sets 12h. 41m.	53	36	8 21	3 37	57	32	8 20	12 40	14	12 35	27		
16	5	☿ in aphelion.	52	37	9 29	4 10	55	33	9 30	1 13	14	12 15	☿		
17	6	Ori. S. 7h.	51	38	10 26	4 46	54	35	10 39	1 49	14	11 54	24		
18	7	☿ rises 6h 23 55	49	39	11 45	5 5	53	36	11 50	2 8	14	11 33	☿		
19	A	Rigel. S. 7h. 8m	48	40	morn	6 11	51	37	morn	3 14	14	11 11	21		
20	2	☿ ☿	47	42	12 57	7 9	50	38	1 4	4 12	14	10 50	1		
21	3	☾ sets 7h. 26m.	45	43	2 10	8 33	48	40	2 17	5 36	14	10 28	19		
22	4	Sir. S. 8h. 27m.	44	44	3 21	10 11	47	41	3 29	7 14	14	10 6	☿		
23	5	☾ ☿ ☾	42	45	4 25	11 34	45	42	4 35	8 37	14	9 44	17		
24	6	☾ in perigee.	41	46	5 21	ev 38	44	43	5 39	9 41	13	9 22	☿		
25	7	Cas. s. 9h. 1m.	39	48	6 6	1 28	42	45	6 14	10 31	13	9 0	17		
26	A	☿ ☿ ☿	38	49	Sets	2 10	41	46	sets	11 13	13	8 37	☿		
27	2	Proc. S. 9h.	36	50	6 30	2 47	38	47	6 27	11 50	13	8 15	15		
28	3	Shrove Tues'y.	35	51	7 39	3 21	37	49	7 38	ev 24	13	7 52	29		

"There is in every human heart
Some not completely barren part,
Where seeds of love and truth might grow,
And flowers of generous virtue blow;
To plant, to watch, to water there,
This be our duty, this our care."

POOR WILL'S ALMANAC.

Third month.

MARCH.

1854.

Moon's Phases.		Philadelphia.				Boston.				Cincinnati.			
		D.	H.	M.		D.	H.	M.		D.	H.	M.	
First Quarter,		6	2	3.8	A.	6	2	25.2	A.	6	1	31.9	A.
Full Moon,		14	12	51.9	A.	14	1	8.3	A.	14	12	15.0	A.
Last Quarter,		21	1	.1	A.	21	1	17.4	A.	21	12	24.1	A.
New Moon,		28	11	50.8	M.	28	12	7.2	A.	28	11	13.9	M.

		Phila. Penna. N. Jersey, Ohio and Indiana.				Boston, N. England, N. York State and Michigan.							
D. M.	D. W.	Sun rises.	Sun sets.	Moon sets.	High water Phil'a.	Sun rises.	Sun sets.	Moon sets.	High water Bost'n	☉	Sun's decli.	☾	
		H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	M.	°		plc
1	4	Ash	Wednesd'y	6 33	5 52	8 44	3 54	6 35	5 50	8 44	12 57	13 7 30	☿
2	5	Orion s.	7h. 3m	32	53	9 49	4 28	34	51	9 52	1 31	12 7 7	26
3	6	♄	in perihelion	30	54	10 53	5 2	32	52	10 58	2 5	12 6 44	♄
4	7	♀	great. H. L. N.	29	55	11 56	5 32	30	54	morn	2 35	12 6 21	21
5	A	♂	♄	27	56	morn	6 28	29	55	12 3	3 31	12 5 57	♄
6	2	♄	S. 11h. 34m	25	57	12 59	7 25	27	56	1 6	4 28	12 5 34	15
7	3	♄	in apogee.	24	59	1 57	8 37	25	57	2 6	5 40	11 5 11	27
8	4	♄	rises 3h. 46m.	22	6 0	2 52	10 0	24	58	3 1	7 3	11 4 48	☿
9	5	♄	sets 11h. 32m	21	1	3 43	11 9	22	6 0	3 53	8 12	11 4 24	20
10	6	Sir. S.	7h. 24m.	19	2	4 27	morn	20	1	4 36	9 10	11 4 1	♄
11	7	Cas. S.	8h. 6m.	18	3	5 4	12 7	19	2	5 12	9 56	10 3 27	15
12	A	Pro. S.	8h. 8m.	16	4	5 38	12 53	17	3	5 44	10 35	10 3 14	27
13	2	♄	♄	14	5	Rises	1 32	15	4	Rises	11 10	10 2 50	☿
14	3	Sir. S.	7h. 8m.	13	6	6 10	2 7	13	5	6 8	11 44	9 2 26	23
15	4	♀	rises 6h. 24m.	11	7	7 17	2 41	12	7	7 18	morn	9 2 3	☿
16	5	♄	S. 10h 42 M.	10	8	8 26	3 13	10	8	8 28	12 16	9 1 39	20
17	6	St. Patrick.		9	9	9 36	3 47	9	8	9 40	12 50	9 1 15	☿
18	7	Cas. S.	7h. 39m.	7	10	10 49	4 24	7	10	10 55	1 27	8 0 52	18
19	A	♀	stationary.	5	11	morn	5 6	5	11	morn	2 9	8 0 28	♄
20	2	☉	en ☿ Spring	4	12	12 1	5 56	4	12	12 9	2 59	8 Nth	16
21	3	♄	sets 10h. 50m	2	13	1 14	7 0	2	13	1 23	4 3	7 0 19	30
22	4	♄	in perigee.	0	14	2 19	8 27	0	14	2 28	5 30	7 0 43	☿
23	5	♄	♄	5 59	15	3 16	10 4	5 58	15	3 25	7 7	7 1 6	28
24	6	Pro. s.	7h 22m	57	16	4 3	11 26	56	17	4 10	8 29	6 1 30	☿
25	7	♀	♄	55	17	4 43	ev 24	55	18	4 49	9 27	6 1 54	26
26	A	Ali. S.	12h. 3 M.	54	18	5 15	1 8	53	19	5 15	10 11	6 2 17	☿
27	2	♄	♄	52	19	Sets.	1 47	51	20	Sets	10 50	6 2 41	24
28	3	Spica S.	12h. 51	50	20	6 27	2 19	49	21	6 28	11 22	5 3 4	☿
29	4	Arc. S.	1h 39m	49	21	7 33	2 54	48	22	7 35	11 57	5 3 28	21
30	5	♄	♄	47	22	8 38	3 26	46	23	8 42	12 29	5 3 51	☿
31	6	Ant. s.	3h. 41m	46	23	9 41	3 59	44	24	9 46	1 2	4 4 14	16

Actual kindness does by no means imply a course of unrestrained indulgence; but would lead all who are entrusted with children, so to mingle moral and religious restraint with their indulgences, as to enable their offspring when more advanced in life, to submit with greater cheerfulness to the necessary discipline of the cross of Christ.

POOR WILL'S ALMANAC.

Fourth month.

APRIL.

1854.

Moon's Phases.	Philadelphia.			Boston.			Cincinnati.		
	D.	H.	M.	D.	H.	M.	D.	H.	M.
First Quarter,	5	10	21.6 M	5	10	38. M.	5	9	44.7 M.
Full Moon,	13	12	55.9 M.	13	1	2.3 A.	13	12	9. M.
Last Quarter,	19	7	13.2 A.	19	7	29.6 A.	19	6	36.3 A.
New Moon,	27	1	13.3 M.	27	1	29.7 M.	27	12	36.4 M.

D.	M.	W.	REMARKS.	Phila. Penna. N. Jersey, Ohio and Indiana.				Boston, N. England, N. York State and Michigan.				Sun's decli.	D
				Sun rises.	Sun sets.	Moon sets.	High water, Phil'a.	Sun rises.	Sun sets.	Moon sets.	High water Bost'n		
				H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	M.	°
1	7		♂ ☽	5 44	6 24	10 46	4 30	5 42	6 26	10 53	1 33	4	437 29
2	A		♀ rises 3h. 58m.	42	25	11 45	5 11	41	27	11 53	2 14	4	5 1 □
3	2		♂ S. 9h. 17m.	41	26	morn	5 56	39	28	morn	2 59	3	5 24 23
4	3		☽ in apogee.	39	27	12 44	6 49	37	29	12 53	3 52	3	5 47 ☾
5	4		♀ at great. bril.	37	28	1 35	7 56	35	30	1 44	4 59	3	6 9 16
6	5		♂ in ☽	36	29	2 21	9 12	34	31	2 30	6 15	3	6 32 28
7	6		♂ rises 2h. 3m.	34	30	3 2	10 28	32	32	3 10	7 31	2	6 55 ☾
8	7		Spica S. 12h. 8.	33	31	3 36	11 33	30	34	3 44	8 36	2	7 17 23
9	A		Palm Sunday.	31	32	4 8	morn	28	35	4 13	9 24	2	7 39 ☾
10	2		♂ stationary.	29	33	4 34	12 21	27	36	4 38	10 5	1	8 1 18
11	3		Ali. S. 11h. 27.	28	34	4 59	1 2	26	37	5 0	10 43	1	8 24 ☾
12	4		♀ rises 3h. 40m	27	35	Rises	1 40	24	38	Rises	11 18	1	8 46 15
13	5		♂ S. 8h. 37m.	25	36	7 20	2 16	22	39	7 23	11 54	1	9 7 29
14	6		Good Friday.	24	37	8 34	2 51	21	40	8 38	morn	0	9 29 ☾
15	7		Reg. S. 8h. 24	22	38	9 48	3 30	19	41	9 55	12 33	0	9 50 28
16	A		Easten.	21	39	11 4	4 9	17	42	11 13	1 12	fst	10 12 ↑
17	2		♂ rises 1h. 28m.	19	40	morn	4 57	16	43	morn	2 0	0	10 33 26
18	3		Ali. S. 10h 59m	18	41	12 13	5 51	14	45	12 22	2 54	1	10 54 ☾
19	4		♂ ☽	16	42	1 14	6 57	12	46	1 23	4 0	1	11 15 25
20	5		♂ great. eg. W	15	43	2 4	8 19	11	47	2 12	5 22	1	11 35 ☾
21	6		Spica S. 11h 17	13	44	2 45	9 48	9	48	2 51	6 51	1	11 56 24
22	7		♀ ☽	12	45	3 19	11 2	8	49	3 24	8 5	2	12 16 ☾
23	A		Arc. S. 12h. 4m	10	46	4 47	11 58	6	50	3 50	9 1	2	12 36 20
24	2		♂ ☽	9	47	4 12	ev 43	5	52	4 14	9 46	2	12 56 ☾
25	3		♀ rises 3h. 21m	7	48	4 37	1 21	3	53	4 37	10 24	2	13 15 17
26	4		♂ S. 7h. 52m.	6	49	Sets	1 54	2	54	Sets	10 57	2	13 35 30
27	5		♂ sets 8h. 43m.	5	50	7 29	2 28	1	55	7 34	11 31	2	13 59 ☾
28	6		♀ in ☽	4	51	8 36	3 1	4 59	56	8 39	ev 4	3	14 13 25
29	7		Ali. S. 10h. 16m	2	52	9 34	3 34	58	57	9 42	12 37	3	14 32 □
30	A		♂ ☽	1	53	10 33	4 10	56	58	10 42	1 13	3	14 50 19

“Happy is he who can say when he lies down at night, no man can reproach me with his afflictions, his misfortunes, or his captivity. I have not injured the reputation of any one; I have paid due respect to the happiness of others, and the labourer's hire has not remained in my hand after the setting of the sun.”

Fifth month.

MAY.

1854.

Moon's Phases.	Philadelphia.			Boston.			Cincinnati.		
	D.	H.	M.	D.	H.	M.	D.	H.	M.
First Quarter,	5	4	28.9 M.	5	4	45. M.	5	3	52. M.
Full Moon,	12	10	35.7 M.	12	10	52.1 M.	12	9	58.8 M.
Last Quarter,	19	1	31.8 M.	19	1	48.2 M.	19	12	54.9 M.
New Moon,	26	3	46.4 A.	26	4	2.8 A.	26	3	9.5 A.

D.M.	D.W.	REMARKS.	Phila. Penna. N. Jersey, Ohio and Indiana.				Boston, N. England, N. York State and Michigan.				Sun's decli. North	D
			Sun rises	Sun sets.	Moon sets.	High water, Phila.	Sun rises	Sun sets.	Moon sets.	High water Bost'n.		
1	2	☾ rises 3h. 14m.	5 0	6 54	11 28	4 49	4 55	6 59	11 37	1 52	3 15	8 25
2	3	☾ in apogee.	4 58	55	morn	5 31	5 37	0	morn	2 34	3 15	26 13
3	4	☾ S. 7h. 31m.	57	56	12 17	6 19	52	1	12 27	3 22	3 15	44 24
4	5	☾ sets 8h. 22m	56	57	1 0	7 13	51	3	1 8	4 16	3 16	1 9
5	6	☾ rises 12h 20m	55	58	1 35	8 23	49	4	1 43	5 26	3 16	19 18
6	7	☾ ☾ ☾	54	59	2 7	9 37	48	5	2 13	6 40	4 16	36 27
7	A	Reg. S. 6h 57m	53	7 0	2 35	10 44	47	6	2 39	7 47	4 16	52 13
8	2	Ali. S. 9h. 40m.	52	1	3 0	11 52	46	7	3 3	8 55	4 17	9 26
9	3	☾ gt. elong. W.	50	2	3 26	morn	45	8	3 26	9 33	4 17	25 2
10	4	☾ rises 3h. 2m.	49	3	3 52	12 30	44	9	3 56	10 14	4 17	40 23
11	5	☾ sets 1h. 51m.	48	4	4 17	1 11	42	10	4 14	10 55	4 17	56 27
12	6	☾ eclipsed, in.	47	5	Rises	1 52	41	11	Rises	11 38	4 18	11 22
13	7	Spica s. 9h 50m	46	6	8 44	2 35	40	12	8 53	morn	4 18	26 1
14	A	☾ in perigee.	45	7	9 59	3 18	39	13	10 9	12 21	4 18	41 22
15	2	Ant. S. 10h 34	44	8	11 6	4 3	38	14	11 15	1 6	4 18	55 27
16	3	☾ stationary.	44	9	morn	4 52	37	15	morn	1 55	4 19	9 21
17	4	☾ ☾ ☾	43	10	12 1	5 46	36	16	12 9	2 49	4 19	22 27
18	5	Ant. S 12h 37m	42	11	12 45	6 46	35	17	12 52	3 49	4 19	36 20
19	6	☾ rises 2h. 51m	41	11	1 22	7 41	34	18	1 27	4 44	4 19	49 27
20	7	☾ sets 1h. 22m.	40	12	1 51	9 12	33	20	1 55	6 15	4 20	1 17
21	A	☾ rises 11h. 14	39	13	2 18	10 24	32	20	2 20	7 27	4 20	14 30
22	2	☾ ☾ ☾	39	14	2 42	11 24	32	21	2 42	8 27	4 20	26 27
23	3	☾ sets 7h. 18m.	38	15	3 5	ev 11	31	22	3 3	9 14	4 20	37 26
24	4	Lyra S. 2h. 25m	37	16	3 30	12 52	30	23	3 27	9 55	3 20	48 27
25	5	Ascension.	37	17	3 56	1 29	29	24	3 51	10 32	3 20	59 21
26	6	☾ eclipsed vis.	36	18	Sets	2 4	29	25	Sets	11 7	3 21	10 27
27	7	Spica S. 8h 51	35	18	8 25	2 40	28	26	8 34	11 43	3 21	20 15
28	A	☾ ☾ ☾	35	19	9 21	3 16	27	27	9 30	ev 19	3 21	50 27
29	2	☾ in perihelion	34	20	10 13	3 52	27	27	10 22	12 55	3 21	59 25
30	3	☾ in apog. e.	34	21	10 58	4 29	26	28	11 6	1 32	3 21	48 21
31	4	Arc. S. 9h 31m.	33	22	11 36	5 7	26	29	11 43	2 10	3 21	57 27

Christian Effort.—Christian effort must spring from Christian principle, and be ever attended by Christian consistency, to obtain the approbation and secure the blessings of heaven. The noblest efforts of benevolence constitute no ground of merit; after all we have only done our duty, and are at best but unprofitable servants.

POOR WILL'S ALMANAC.

Sixth month.

JUNE.

1854.

Moon's Phases.	Philadelphia.			Boston.			Cincinnati.		
	D.	H.	M.	D.	H.	M.	D.	H.	M.
First Quarter,	3	7	39.6 A.	3	7	56. A.	3	7	2.7 A.
Full Moon,	10	6	29.5 A.	10	6	45.9 A.	10	5	52.6 A.
Last Quarter,	17	9	13. M.	17	9	29.4 M.	17	8	36.1 M.
New Moon,	25	7	0.8 M.	25	7	17.2 M.	25	6	23.9 M.

		Phila. Penna. N. Jersey, Ohio and Indiana.				Boston, N. England, N. York State and Michigan.							
D.M.	D.W.	REMARKS.	Sun rises	Sun sets.	Moon sets.	High water. Phila.	Sun rises	Sun sets.	Moon sets.	High water. Bost'n	☉ fst	Sun's decli. North	☾ ple
			H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	M.	°	
1	5	☿ rises 2h. 35m.	4 33	7 22	morn	5 56	4 25	7 30	morn	2 59	3 22	5 15	
2	6	☿ in aphelion.	33	23	12 8	6 37	25	31	12 14	3 40	2 22	13 27	
3	7	♂ ☿ ☽.	32	24	12 37	7 31	24	31	12 41	4 34	2 22	21 00	☿
4	A	☽ Whit Sunday	32	24	1 2	8 36	24	32	1 5	5 39	2 22	28 21	☽
5	2	☿ sets 1h. 36m.	31	25	1 27	9 48	24	33	1 28	6 51	2 22	35 00	☿
6	3	Ali. S. 7h. 46m.	31	26	1 54	10 54	23	33	1 54	7 57	2 22	41 18	
7	4	☿ rises 4h. 8m.	31	26	2 16	11 54	23	34	2 14	8 57	2 22	47 00	☿
8	5	Spica s. 8h. 8m	31	27	2 45	morn	23	35	2 41	9 49	1 22	52 16	
9	6	Arc. S. 8h 55m	31	27	3 19	12 46	22	35	3 13	10 38	1 22	58 00	☿
10	7	Ant. S. 11h. 2m	30	28	Rises	1 35	22	36	Rises	11 23	1 23	2 16	
11	A	☽ in perigee.	30	28	8 47	2 20	22	36	8 56	morn	1 23	7 00	☽
12	2	Lyra S. 1h. 10m	30	29	9 50	3 10	22	37	9 59	12 13	1 23	11 16	
13	3	♂ ☿ ☽	30	29	10 40	3 58	22	38	10 48	1 1	0 23	14 00	☿
14	4	☿ rises 2h. 23m	30	30	11 20	4 45	22	38	11 27	1 48	0 23	17 15	
15	5	☿ sets 12h. 4m.	30	30	11 54	5 31	22	38	11 58	2 34	sl.	23 20	☿
16	6	☿ rises 9h. 27m	30	31	morn	6 23	22	39	morn	3 26	0 23	22 00	☿
17	7	Fom. S. 5h. 7m.	30	31	12 22	7 18	22	39	12 24	4 21	0 23	24 27	
18	A	☿ ☿ ☽	30	31	12 47	8 23	22	39	12 48	5 26	1 23	25 00	☿
19	2	☿ rises 4h. 26m	30	32	1 11	9 32	22	40	1 10	6 35	1 23	26 23	
20	3	Alt. S. 1h. 50m.	31	32	1 34	10 38	22	40	1 31	7 41	1 23	27 00	☿
21	4	☽ Gen. ☽ S. com.	31	32	2 0	11 36	23	40	1 55	8 39	1 23	28 18	
22	5	♂ ☿ ☽.	31	32	2 28	ev 24	23	40	2 10	9 27	2 23	27 30	
23	6	Ali. s. 6h. 39m.	31	32	2 59	1 4	23	41	2 52	10 7	2 23	27 00	☿
24	7	☿ great H. L. S.	32	32	Sets	1 44	23	41	Sets	10 47	2 23	26 24	
25	A	☿ rises 2h. 15m	32	33	8 8	2 22	24	41	8 17	11 25	2 23	24 00	☿
26	2	☽ in apogee.	32	33	8 56	3 12	24	41	9 5	ev 15	2 23	23 18	
27	3	♂ ☿ ☽.	33	33	9 35	3 34	24	41	9 43	12 37	3 23	20 30	
28	4	☿ sets 11h 23m	33	33	10 10	4 8	25	41	10 17	1 11	3 23	18 00	☿
29	5	Arc. S. 7h. 37m	33	33	10 39	4 44	26	41	10 44	1 47	3 23	15 24	
30	6	Ant. S 9h. 44m	34	33	11 5	5 20	26	41	11 9	2 23	3 23	11 00	☿

Benefit of Affliction.—A young man who had been long confined with a diseased limb, and was near his dissolution, was attended by a friend, who requested that the wound might be uncovered. This being done,—‘There,’ said the young man, ‘there it is, and a precious treasure it has been to me; it saved me from the folly and vanity of youth; it made me

POOR WILL'S ALMANAC.

Seventh month.

JULY.

1854.

Moon's Phases.	Philadelphia.			Boston.			Cincinnati.		
	D.	H.	M.	D.	H.	M.	D.	H.	M.
First Quarter,	3	7	50.8 M.	3	8	7.2 M.	3	7	13.9 M.
Full Moon,	10	1	23.8 M.	10	1	40.2 M.	10	12	46.9 M.
Last Quarter,	16	7	24.2 A.	16	7	40.6 A.	16	6	47.3 A.
New Moon,	24	10	15.3 A.	24	10	31.7 A.	24	9	38.4 A.

		Phila. Penna. N. Jersey, Ohio and Indiana				Boston, N. England, N. York State, and Michigan.							
D.M.	D.W.	REMARKS.	Sun rises.	Sun sets.	Moon sets.	High water, Phila.	Sun rises.	Sun sets.	Moon sets.	High water Bost'n	☉ Sl.	Sun's decli. North	☾ plc
			H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	M.	'	
1	7	☾ in apogee.	4 34	7 33	11 30	5 59	4 26	7 41	11 32	3 2	3	23 7	18
2	A	☿ ☿ ☾	35	33	11 52	6 45	27	41	11 53	3 48	4	23 3	30
3	2	☿ rises 2h. 37m	35	32	morn	7 41	27	40	morn	4 44	4	22 58	26
4	3	Independence.	36	32	12 19	8 51	28	40	12 17	5 54	4	22 53	26
5	4	☿ S. 10h. 29m.	37	32	12 43	10 12	29	40	12 40	7 15	4	22 48	m
6	5	☿ sets 12h. 52m.	37	32	1 14	11 26	29	40	1 8	8 29	4	22 42	24
7	6	Ant. S. 9h. 16.	38	31	1 50	morn	30	39	1 43	9 32	5	22 35	↑
8	7	Lyra S. 11h. 24	38	31	2 35	12 29	31	39	2 27	10 27	5	22 29	24
9	A	Alta. S. 12h. 35	39	31	Rises	1 24	31	39	Rises	11 50	5	22 22	13
10	2	☾ in perigee.	40	30	8 30	2 47	32	38	8 38	morn	5	22 14	24
11	3	☿ ☿ ☿	40	30	9 14	3 2	33	38	9 21	12 5	5	22 6	m
12	4	Fom. S. 3h 29m	41	30	9 52	3 46	34	37	9 57	12 49	5	21 58	24
13	5	☿ in aphelion.	42	29	10 25	4 28	34	37	10 28	1 31	5	21 49	x
14	6	☿ rises 2h. 12m	43	29	10 49	5 8	35	36	10 50	2 11	5	21 40	23
15	7	☿ S. 12h. 8m.	43	28	11 15	5 50	36	35	11 14	2 53	6	21 31	19
16	A	☿ sets 10h 34m	44	28	11 38	6 30	37	35	11 36	3 40	6	21 23	20
17	2	☿ rises 1h. 48m	45	27	morn	7 32	38	34	morn	4 35	6	21 12	8
18	3	☿ ☿ ☾	46	26	12 5	8 37	38	33	12 1	5 40	6	21 1	15
19	4	Ant. S. 8h 29m	47	26	12 33	9 50	39	33	12 27	6 53	6	20 50	27
20	5	☿ ☿ ☾	47	25	1 1	10 57	40	32	12 53	8 0	6	20 40	11
21	6	☿ ☿ ☾	48	24	1 38	11 56	41	31	1 29	8 59	6	20 28	21
22	7	Lyra S. 10h 29	49	23	2 19	ev 45	42	30	2 10	9 48	6	20 16	25
23	A	☾ in apogee.	50	23	3 12	1 27	43	29	3 3	10 30	6	20 4	15
24	2	☿ rises 2h. 16m	51	22	Sets	2 5	44	29	Sets	11 8	6	19 51	27
25	3	☿ S. 11h. 18m.	52	21	8 10	2 40	45	28	8 18	11 43	6	19 39	9
26	4	Alt. S. 11h. 24	52	20	8 42	3 13	46	26	8 47	ev 16	6	19 25	21
27	5	☿ rises 1h. 12m	53	19	9 9	3 46	47	26	9 13	12 49	6	19 12	m
28	6	Mar. S. 2h. 34.	54	18	9 33	4 17	48	25	9 36	1 20	6	18 58	16
29	7	☿ in ☿	55	17	9 55	4 51	49	23	9 55	1 54	6	18 44	27
30	A	☿ ☿ ☾.	56	16	10 21	5 27	50	23	10 20	2 30	6	18 30	26
31		☿ in Inf. ☿ ☿	57	15	10 44	6 7	51	22	10 41	3 10	6	18 15	23

cleave to God, as my only portion, and to eternal glory as my only hope, and I think it has now brought me very near my Father's house.' What an illustration of the words, 'It is good for me that I have been afflicted.' *Cope's Anecdotes.*

Eighth month.

AUGUST.

1854.

Moon's Phases.	Philadelphia.			Boston.			Cincinnati.		
	D.	H.	M.	D.	H.	M.	D.	H.	M.
First Quarter,	1	5	27.1 A.	1	5	43.5 A.	1	4	50.2 A.
Full Moon,	8	8	16.6 M.	8	8	33. M.	8	7	39.7 M.
Last Quarter,	15	8	48.8 M.	15	9	5.2 M.	15	8	11.9 M.
New Moon,	23	12	59.5 A.	23	1	15.9 A.	23	12	22.6 A.
First Quarter,	31	1	6.2 M.	31	1	22.6 M.	31	12	29.3 M.

		Phila. Penna. N. Jersey, Ohio and Indiana.				Boston, N. England, N. York State and Michigan								
D.M.	D.W.	REMARKS.	Sun rises	Sun sets.	Moon sets.	High water. Phila.	Sun rises	Sun sets.	Moon sets.	High. water. Bost'n	☉ M.	Sun's decli. North.	☾ ple	
1	3	☾ rises 2h. 24m	4 58	7 14	11 13	6 59	4 52	7 20	11 8	4 2	6	18 0	m	
2	4	☾ great. H. L. s.	59	13	11 45	8 11	53	19	11 38	5 14	6	17 45	19	
3	5	☾ sets 9h. 47m	5 0	12	morn	9 39	54	18	morn	6 42	6	17 29	↑	
4	6	☾ S. 10h. 25m	1	11	12 24	11 7	55	17	12 16	8 10	6	17 13	18	
5	7	Ant. S. 7h 22m	2	10	1 15	morn	56	15	1 5	9 22	6	16 57	13	
6	A	☾ ☽ ☽	3	9	2 17	12 19	57	14	2 7	10 20	6	16 41	18	
7	2	☽ in perigee.	3	8	Rises	1 17	58	13	Rises	11 9	6	16 24	☾	
8	3	Lyra S. 9h. 22m	4	7	7 45	2 6	59	12	7 57	11 52	5	16 7	18	
9	4	☾ ☐ ☺	5	5	8 19	2 49	5 0	10	8 23	morn	5	15 50	☾	
10	5	Alt. s. 10h. 25m	6	4	8 46	3 28	2	9	8 48	12 31	5	15 32	18	
11	6	☾ rises 2h. 33m	7	3	9 12	4 4	3	8	9 12	1 7	5	15 15	☾	
12	7	☾ sets 9h. 25m	8	1	9 39	4 41	4	6	9 38	1 44	5	14 57	16	
13	A	☾ S. 9h 55m	9	0	10 5	5 18	5	5	10 2	2 27	5	14 38	29	
14	2	☾ rises 12h. 8	10	6	59	10 32	5 58	6	3	10 27	3 1	4	14 20	8
15	3	Fom. s. 1h 15m	11	57	11 2	6 48	7	2	10 55	3 51	4	14 1	24	
16	4	Ant. S. 6h. 39m	12	56	11 36	7 50	8	1	11 28	4 53	4	13 42	☐	
17	5	☾ ☽ ☽	13	55	morn	9 3	9	6	59	morn	6 6	4	13 23	18
18	6	Lyra S. 8h. 43	14	53	12 15	10 35	10	58	12 6	7 38	4	13 4	30	
19	7	☽ in apogee.	15	52	1 1	11 29	11	56	12 51	8 32	3	12 44	☾	
20	A	☾ in ☾	16	50	1 55	ev 23	12	54	1 45	9 26	3	12 24	24	
21	2	☾ ☽ ☽.	17	49	2 52	1 6	13	53	2 44	10 9	3	12 5	☾	
22	3	☾ Stationary	18	47	Sets	1 43	14	51	Sets	10 46	3	11 45	18	
23	4	☾ rises 3h. 3m.	19	46	7 13	2 18	15	50	7 17	11 21	2	11 24	30	
24	5	☾ sets 8h. 55m	20	44	7 38	2 50	16	48	7 41	11 53	2	11 4	☾	
25	6	☾ S. 9h. 4m.	21	43	8 1	3 21	17	47	8 2	ev 24	2	10 43	25	
26	7	☾ in perihelion.	22	42	8 25	3 52	18	45	8 25	12 55	2	10 22	☐	
27	A	☾ rises 11h. 15	23	40	8 49	4 24	19	43	8 47	1 27	1	10 1	20	
28	2	☾ ☽ ☽	24	39	9 14	4 59	20	42	9 10	2 2	1	9 40	m	
29	3	Lyra. S. 7h. 59	25	37	9 45	5 42	22	40	9 39	2 45	1	9 19	17	
30	4	Altair S. 9h. 7m	26	35	10 21	6 36	23	38	10 13	3 39	1	8 57	30	
31	5	Fom. S. 10h. 10	27	34	11 5	7 48	24	37	10 56	4 51	0	8 37	↑	

Don't Fret.—It is unamiable. A fretting man or woman is one of the most unlovely objects in the world. A wasp is a comfortable house-mate in comparison—it only stings when disturbed. But an habitual fretter buzzes if he don't sting with or without provocation.

POOR WILL'S ALMANAC.

Ninth month.

SEPTEMBER.

1854.

Moon's Phases.	Philadelphia.				Boston.				Cincinnati.			
	D.	H.	M.		D.	H.	M.		D.	H.	M.	M.
Full Moon,	6	4	17.4	A.	6	4	33.8	A.	6	3	40.5	A.
Last Quarter,	14	1	29.6	M.	14	1	46.	M.	14	12	52.7	M.
New Moon,	22	3	2.4	M.	22	3	18.8	M.	22	2	25.5	M.
First Quarter,	29	7	37.1	M.	29	7	53.5	M.	29	7	0.2	M.

		Phila. Penna. N. Jersey, Ohio and Indiana.				Boston, N. England, N. York State, and Michigan.							
D.	M.	REMARKS.	Sun	Sun	Moon	High	Sun	Sun	Moon	High	☉	Sun's	☾
D.	W.		rises.	sets.	sets.	water Phila.	rises.	sets.	sets.	water, Bost'n	ft.	decli. North.	plc
			H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	M.	°	
1	6	♂ sets 8h. 36m.	5 27	6 32	morn	9 24	5 25	6 35	11 51	6 27	0	8 14	28
2	7	♀ rises 3h. 21m.	28	31	12 2	10 57	26	33	morn	8 0	0	7 52	23
3	A	♂ ♀	29	29	1 7	morn	27	31	12 58	9 14	1	7 30	27
4	2	♂ in perigee.	30	28	2 21	12 11	28	30	2 13	10 8	1	7 8	22
5	3	♂ S. 8h. 18m.	31	26	3 35	1 5	29	28	3 28	10 53	1	6 46	26
6	4	♂ rises 10h. 38.	32	25	Rises	1 50	30	27	Rises	11 31	2	6 23	21
7	5	Lyra. S. 7h 24	33	23	7 14	2 28	31	25	7 15	morn	2	6 1	25
8	6	♂ ☐ ☺	34	21	7 38	3 3	32	23	7 37	12 6	2	5 38	29
9	7	Alt. S. 8h. 27m	35	20	8 3	3 38	33	21	8 1	12 41	3	5 16	23
10	A	Fom. s. 11h. 29	36	18	8 31	4 11	34	19	8 20	1 14	3	4 53	18
11	2	♂ ♀	37	16	8 59	4 48	35	18	8 53	1 51	3	4 30	20
12	3	♂ in sup. ♂ ☺	38	15	9 32	5 27	36	16	9 24	2 30	4	4 7	24
13	4	♂ ♂ ♀.	39	13	10 10	6 13	38	14	10 1	3 16	4	3 44	14
14	5	♂ Stationary.	40	11	10 54	7 8	39	12	10 45	4 11	4	3 21	26
15	6	♀ rises 3h. 49m	41	10	11 44	8 22	40	10	11 35	5 25	5	2 58	20
16	7	♂ in apogee.	41	8	morn	9 42	42	9	morn	6 45	5	2 35	20
17	A	♂ sets 8h. 2m.	42	7	12 41	10 54	42	7	12 32	7 57	6	2 12	22
18	2	♂ S. 7h. 27m.	43	5	1 41	11 53	43	6	1 33	8 56	6	1 48	14
19	3	♂ rises 9h. 49m.	44	3	2 44	ev 46	44	4	2 38	9 49	6	1 25	26
20	4	Mar. S. 10h. 58	45	2	3 46	1 17	45	2	3 41	10 20	7	1 2	22
21	5	Lara S. 6h. 29	46	0	Sets	1 51	46	0	Sets	10 54	7	0 38	21
22	6	♀ in perihelion.	47	5 58	6 29	2 24	47	5 58	6 29	11 27	7	0 15	21
23	7	☺ en. ♄ A. com	48	57	6 54	2 55	48	57	6 53	11 58	8	south	17
24	A	♀ rises 4h. 9m.	49	55	7 17	3 28	49	55	7 13	ev 31	8	0 32	30
25	2	♂ sets 7h. 46m.	50	53	7 46	4 3	50	53	7 41	1 6	8	0 55	22
26	3	♂ ♂	51	51	8 21	4 43	52	51	8 14	1 46	9	1 18	27
27	4	♂ S. 6h. 52m	52	50	9 2	5 29	53	49	8 54	2 32	9	1 42	27
28	5	♂ stationary.	53	48	9 53	6 26	54	48	9 43	3 29	9	2 5	24
29	6	♂ rises 9h. 10m	54	46	10 55	7 42	55	46	10 45	4 45	10	2 29	23
30	7	♂ ♂	55	45	morn	9 17	56	44	11 57	6 20	10	2 52	22

Fretting it is useless. It sets no broken bones, stops no leaks, gathers no spilt milk, cements no smashed pitchers, cures no spoilt hay, and changes no east winds.

Children or servants cease to respect the authority or obey the commands of a complaining, worrisome, exacting parent or master.

POOR WILL'S ALMANAC.

Tenth month.

OCTOBER.

1854.

Moon's Phases.	Philadelphia.			Boston.			Cincinnati.		
	D.	H.	M.	D.	H.	M.	D.	H.	M.
Full Moon,	6	2	35.8 M.	6	2	52.2 M.	6	1	58.9 M.
Last Quarter,	13	8	42.5 A.	13	8	58.9 A.	13	8	5.6 A.
New Moon,	21	4	23.8 A.	21	4	40.2 A.	21	3	46.9 A.
First Quarter,	28	2	3.2 A.	28	2	19.6 A.	28	1	26.3 A.

Phila. Penna. N. Jersey,
Ohio and Indiana.

Boston, N. England, N.
York State and Michigan.

D.M.	D.W.	REMARKS.	Sun				High water, Phil'a.	Sun				High water, Bost'n	Sun's decli. South.	☾ ple
			rises	sets.	sets.	H. M.		rises.	sets.	sets.	H. M.			
1	A	☾ in perigee.	5 56	5 43	12 6	10 46		5 57	5 42	morn	7 49	10	3 16	☾
2	2	☾ rises 4h. 28m	57	42	1 20	11 54		58	41	1 13	8 57	11	3 39	21
3	3	☾ sets 7h. 31	58	42	2 34	morn		59	39	2 29	9 49	11	4 2	☾
4	4	☾ S. 6h. 26.	59	39	3 49	12 46		6 0	37	3 46	10 30	11	4 25	20
5	5	☾ rises 8h. 45m	6 0	37	5 2	1 27		1	36	5 1	11 6	12	4 48	☾
6	6	Ali. S. 11h 45m	1	36	Rises	2 3		2	34	Rises	11 41	12	5 12	19
7	7	Fom. S. 9h. 43	2	34	6 28	2 38		3	32	6 24	morn	12	5 35	☾
8	A	☾ ☾ ☾	3	32	6 57	3 11		5	31	6 52	12 14	12	6 58	15
9	2	Mar. S. 9h 43m	4	31	7 29	3 45		6	29	7 22	12 48	13	6 20	27
10	3	☾ rises 4h. 49m	5	29	8 4	4 22		7	27	7 56	1 25	13	6 43	☾
11	4	☾ sets 7h. 19m	6	28	8 47	5 1		8	26	8 37	2 4	13	7 6	22
12	5	☾ ☾ ☾	7	26	9 34	5 46		9	24	9 25	2 49	13	7 28	☾
13	6	☾ sets 10h. 33	8	25	10 29	6 38		10	22	10 20	3 41	14	7 51	16
14	7	☾ in apogee.	9	23	11 27	7 41		12	21	11 19	4 44	14	8 13	28
15	A	☾ rises 8h. 6m	10	22	morn	8 55		13	19	morn	5 58	14	8 36	☾
16	2	Arie. S. 12h. 20	12	20	12 30	10 11		14	18	12 23	7 14	14	8 58	22
17	3	*s S. 1h. 55m	13	19	1 32	11 12		15	16	1 27	8 15	15	9 20	☾
18	4	Ald. S. 10h. 36	14	17	2 34	ev 3		16	14	2 30	9 6	15	9 42	16
19	5	☾ rises 5h. 3m	15	16	3 38	12 44		17	13	3 36	9 47	15	10 4	29
20	6	☾ ☾ ☾	16	14	4 43	1 22		19	11	4 43	10 25	15	10 25	☾
21	7	☾ sets 1h. 47m.	17	13	Sets	1 56		20	10	Sets	10 59	15	10 47	25
22	A	☾ sets 10h. 2m.	18	11	5 47	2 32		21	8	5 42	11 35	15	10 8	☾
23	2	☾ ☾ ☾	19	10	6 20	3 9		22	7	6 13	ev 12	16	11 29	23
24	3	☾ ☾ ☾	20	9	6 59	3 50		24	5	6 51	12 53	16	11 50	☾
25	4	☾ rises 7h. 25	21	7	7 48	4 34		25	4	7 39	1 37	16	12 11	21
26	5	☾ in perigee.	22	6	8 47	5 24		26	2	8 37	2 27	16	12 31	☾
27	6	☾ ☾ ☾	23	5	9 55	6 24		27	1	9 46	3 27	16	12 52	19
28	7	Cap. S. 2h. 39m	25	3	11 9	7 37		28	4 59	11 1	4 40	16	13 12	☾
29	A	☾ great. eg. E.	26	2	morn	9 1		30	58	morn	6 4	16	13 32	18
30	2	☾ rises 5h. 28m.	27	1	12 23	10 3		31	57	12 16	7 6	16	13 52	☾
31	3	Rig. S. 2h 29m	28	0	1 36	11 30		32	55	1 32	8 33	16	14 11	17

Faithfulness in reproving one another differs from censoriousness: the former arises from love to truth, and respect for the person; the latter is a disposition that loves to find fault. However just censure may be when there is blame, yet a censorious spirit, or rash judging, must be

Eleventh month.

NOVEMBER.

1854.

Moon's Phases.	Philadelphia.				Boston.				Cincinnati.			
	D.	H.	M.		D.	H.	M.		D.	H.	M.	
Full Moon,	4	4	0.7	A.	4	4	17.1	A.	4	3	23.8	A.
Last Quarter,	12	5	3.1	A.	12	5	24.5	A.	12	4	31.2	A.
New Moon.	20	5	0.9	M.	20	5	17.3	M.	20	4	24.0	M.
First Quarter,	26	9	39.3	A.	26	9	55.7	A.	26	9	2.4	A.

		Phila. Penna. N. Jersey, Ohio and Indiana.				Boston, N. England N. York State and Michigan.						
D.M.	D.W.	REMARKS.	Sun rises.	Sun sets.	Moon sets.	High water, Phila.	Sun rises.	Sun sets.	Moon sets.	High water, Bost'n	☉ Sun's decli. fst	☾ South ple
			H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	M.	
1	4	♀ rises 4h. 46m	6 29	4 58	2 46	morn	6 33	4 54	2 44	9 22	16 14 31	29
2	5	♂ sets 6h. 53m.	30	57	3 55	12 19	35	53	3 55	10 2	16 14 50	♀
3	6	♂ sets 9h. 22m	31	56	5 3	12 59	36	52	5 5	10 40	16 15 9	27
4	7	☾ eclipsed.	33	55	6 10	1 37	37	50	6 14	11 16	16 15 27	8
5	A	♂ rises 6h. 39m	34	54	Rises	2 13	38	49	Rises	11 51	16 15 45	23
6	2	Alg. S. 9h. 0m	35	53	6 0	2 48	40	48	5 52	morn	16 16 4	Π
7	3	♂ ☽ D.	36	52	6 38	3 24	41	47	6 29	12 27	16 16 21	18
8	4	Ari. S. 10h. 45	37	51	7 25	4 1	42	46	7 16	1 4	16 16 39	30
9	5	*s S. 12h 25	38	50	8 17	4 40	43	45	8 8	1 43	16 16 56	☽
10	6	Ald. S. 1h. 9m.	39	49	9 14	5 21	45	44	9 6	2 24	16 17 13	24
11	7	☾ in apogee.	41	48	10 15	6 6	46	43	10 8	3 9	16 17 30	☾
12	A	♀ rises 4h. 54m.	42	47	11 17	6 59	47	42	11 10	4 2	16 17 46	18
13	2	♂ sets 6h. 39m	43	46	morn	8 2	48	41	morn	5 5	16 18 2	30
14	3	♂ sets 8h. 48m.	44	45	12 19	9 9	50	40	12 14	6 12	16 18 18	☽
15	4	♂ rises 5h. 57m	45	45	1 23	10 18	51	39	1 19	7 21	16 18 33	24
16	5	Cap. s. 1h. 24m	46	44	2 25	11 16	52	38	2 24	8 19	15 18 49	☽
17	6	♂ in ☾.	47	43	3 31	ev 6	53	37	3 32	9 9	15 19 3	20
18	7	Rig. S. 1h 18m	49	42	4 38	12 51	55	36	4 41	9 54	15 19 18	☽
19	A	♂ in Inf. ☽ ☽.	50	42	5 51	1 32	56	36	5 56	10 35	14 19 32	17
20	2	☽ eclipsed inv.	51	41	Sets	2 14	57	35	Sets	11 17	14 19 46	♂
21	3	♂ ☽ ♀	52	40	5 42	2 57	58	34	5 34	ev 0	14 19 59	16
22	4	☾ in perigee.	53	40	6 36	3 50	59	34	6 26	12 53	14 20 12	☽
23	5	Orion S. 1h 38	54	39	7 43	4 30	7 0	33	7 34	1 33	13 20 25	15
24	6	♂ ☽ D.	55	39	8 56	5 20	2	32	8 49	2 23	13 20 35	30
25	7	♀ rises 5h. 20m	57	38	10 13	6 14	3	31	10 7	3 17	13 20 49	☽
26	A	♂ sets 6h. 20m.	58	38	11 27	7 17	4	31	11 22	4 20	13 21 0	27
27	2	♂ sets 8h. 7m	59	37	morn	8 28	6	30	morn	5 31	12 21 11	☽
28	3	♂ Stationary.	5 0	37	12 38	9 42	7	30	12 36	6 45	12 21 22	26
29	4	♂ rises 4h 58 ev.	1	37	1 45	10 49	8	30	1 45	7 52	12 21 32	♀
30	5	Siri. S. 2h. 2m.	2	36	2 53	11 45	9	29	2 54	8 48	11 21 42	23

avoided. It is unjust, uncharitable, mischievous, productive of unhappiness to ourselves, and often the cause of disorder and confusion in society. They who are most forward in censuring others, are often most defective themselves.

Twelfth month.

DECEMBER.

1854.

Moon's Phases.	Philadelphia.			Boston.			Cincinnati.		
	D.	H.	M.	D.	H.	M.	D.	H.	M.
Full Moon,	4	8	33.6 M.	4	8	50. M.	4	7	56.7 M.
Last Quarter,	12	1	10. A.	12	1	26.4 A.	12	12	33.1 A.
New Moon,	19	4	46. A.	19	5	2.4 A.	19	4	9.1 A.
First Quarter,	26	7	37.1 M.	26	7	53.4 M.	26	7	0.2 M.

		Phila. Penna. N. Jersey, Ohio and Indiana.					Boston, N. England, N. York State and Michigan.								
D.M.	D.W	REMARKS.	Sun rises.	Sun sets.	Moon sets.	High water, Phila.	Sun rises.	Sun sets.	Moon sets.	High water, Bost'n	☉ fst	Sun's decli. South	☾ plc		
			H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	M.	°			
1	6	♀ rises M. 6 51	7	3 4	36	3 57	morn	7	10	4 29	4 0	9 34	11	21 51	8
2	7	♂ gr't. H. L. N.		4	36	5 5	12 31	11	29	5 10	10 15	10	22 0	0	19
3	A	♂ sets 6h. 28m		5	36	6 11	1 12	12	29	6 18	10 53	10	22 9	Π	
4	2	♂ 6 ☾		6	35	Rises	1 50	13	28	Rises	11 31	10	22 17	14	
5	3	♂ sets 7h. 44m.		7	35	5 18	2 28	14	28	5 9	morn	9	22 15	26	
6	4	♂ S. 11h. 41m.		7	35	6 8	3 5	15	28	5 59	12 8	9	22 32	☽	
7	5	♂ gr't along W.		8	35	7 5	3 50	16	28	6 56	12 53	8	22 39	20	
8	6	☾ in apogee.		9	35	8 4	4 19	17	28	7 56	1 22	8	22 46	☾	
9	7	♀ in ☽		10	35	9 4	4 57	18	28	8 58	2 0	7	22 52	14	
10	A	Ari. S. 8h. 40m.		11	35	10 5	5 36	18	28	10 0	2 39	7	22 57	26	
11	2	* S. 10h 15		12	35	11 7	6 18	19	28	11 3	3 21	7	23 2	☿	
12	3	Ald. S. 11h 3m		13	35	morn	6 54	20	28	morn	3 57	6	23 7	20	
13	4	♀ in sup. ♂ ☽		13	36	12 9	8 5	21	28	12 7	5 8	6	23 11	☿	
14	5	♀ rises 7h. 21m		14	36	1 12	9 11	22	28	1 12	6 14	5	23 15	15	
15	6	♂ rises M. 6 25		15	36	2 15	10 21	22	29	2 17	7 24	5	23 18	28	
16	7	♂ sets 7h. 12m		16	37	3 26	11 26	23	29	3 30	8 29	4	23 21	☿	
17	A	♂ S. 10h. 58m.		16	37	4 38	ev 21	24	29	4 44	9 24	4	23 23	25	
18	2	Cap. S. 11h. 15.		17	37	5 54	1 13	25	30	6 1	10 16	3	23 24	♂	
19	3	Rigel s. 11h. 13		18	38	Sets	2 1	25	30	Sets	11 4	3	23 26	25	
20	4	♀ 6 ☾		18	38	5 24	2 49	26	30	5 14	11 52	2	23 27	☿	
21	5	☽ en ☿ W. com		19	38	6 36	3 40	26	31	6 20	ev 43	2	23 28	25	
22	6	♂ 6 ☾		19	39	7 56	4 22	27	31	7 48	1 25	1	23 28	☿	
23	7	♀ sets 5h. 41m.		20	40	9 12	5 7	27	32	9 7	2 10	1	23 27	24	
24	A	♂ sets 6h. 24m		20	40	10 27	5 54	27	32	10 24	2 57	0	23 26	☿	
25	2	Christmas		20	41	11 37	6 45	28	33	11 36	3 48	sl.	23 25	23	
26	3	♂ sets 6h. 44m.		21	41	morn	7 44	28	34	morn	4 47	1	23 23	☿	
27	4	♂ S. 10h. 12m		21	42	12 44	8 51	29	34	12 45	5 54	1	23 20	20	
28	5	☿ 6 ☾		21	43	1 52	10 4	29	35	1 55	7 7	2	23 17	8	
29	6	Orion S. 11h 11		22	43	2 56	11 8	29	36	3 1	8 11	2	23 14	16	
30	7	Sir. S. 12h. 0m.		22	44	4 2	morn	29	36	4 8	9 7	3	23 10	28	
31	A	♂ 6 ☾		22	45	5 6	12 4	29	37	5 14	9 54	3	23 6	☿	

As they, who for every slight infirmity take physic to repair their health, do rather impair it; so they, who for every trifle are eager to vindicate their character, do rather weaken it.

No one knows any thing of himself till he is tried. Trial is the touchstone of character.

THE DWARF COUPLE.

If we had but discerning eyes, we could read in the accidentals and little occurrences of every-day life many chapters of instruction.

Sometimes the language is so striking, that dull perception is forced to understand it; as in the following instance, where I read a beautiful lesson from the homely page of incident. I give it as noted down in my diary.

"*September 4th.*—This morning as I was passing through the hall, I noticed a couple entering, whose singular appearance arrested my attention. They were a man and woman of the same height, but both much undersized. Their dress was tidy, but quaint in the extreme, and in the person of each was such an entire absence of every line of grace or beauty, that one would suppose such awkward looking bodies must really feel uncomfortable. I was beginning to regard them as a very grotesque pair, but my mirth was checked upon observing that the woman was entirely sightless.

"Alas! thought I, how unequally the gifts of God are distributed! Here is deformity, poverty, and blindness! What accumulated misfortunes! Would that I could do something to alleviate so sad a fate! My meditation of condolence was interrupted by an awkward bow from the man to myself, at the same time asking, in a brisk tone, 'would you like to look at some first-rate shoes?' He produced some shoes as extraordinary looking as the venders themselves. I could scarcely repress a smile at his evident pride in the article; but he went on to say, 'They'll outwear four pair of shoemaker's shoes. These, you see, are made by my wife Molly. She's blind, you see, but she cuts these out and sows them every stitch herself.' The woman stood by with that calm, resigned expression, peculiar to the blind. I said to her, 'My friend, is it possible you are able to make these without eyesight? How long ago did you lose it?' 'I lost both my eyes,' she said, 'before I was two years old.'


"I turned to her husband in surprise, and asked, 'Did you marry her blind? Were you not afraid to undertake the care of her?' 'The care of Molly!' said the man, with a merry laugh; 'why she has made my fortune. I never had anything I could call my own till I married her, and now we live snug enough.' Then he went on to ex-

patiate upon his treasure, Molly. 'Why, you see how tidy she keeps me. She cuts, and makes, and mends all my clothes. I don't find any shoes easy to my feet but Molly's. Then, if she wants to go anywhere, she's only to take hold of my arm, and I lead her. I'm the sexton at —, and when there are no funerals, I like to bring Molly down town, and we sell a few shoes, just to amuse us and help along. It makes me able to get her all the little notions she wants.' This man, whom I had approached as a disconsolate beggar, was speaking with animation and a countenance beaming with satisfaction, and the object beside him I thought so forlorn, her sightless face glowed with the

"Sweet and merry sunshine of affection's gentle light,
That never wears a sullen cloud, and fadeth not in night."

"Here was most poetically illustrated the foundation sentiment of matrimonial happiness—reciprocation, interchange of kindness. Molly found her happiness in clothing her husband, and adding to his means by making shoes. Her husband found his in leading his benighted Molly about, and supplying her wants. Homely as is the guise of this faithful pair, there is more of romance in their history and intercourse than in connections where gifted youth and beauty are bartered for gold and position. 'But,' said I to Molly, 'do you never feel unhappy in being deprived of sight?'

"'Oh no; I never grieved about that much since I came to feel that it was all right. I can always busy myself about something. Now, too, we are on the downhill side of life. My husband, I am sure, is a good man; I seek to be a good woman. After he has laid a few more in their narrow house, we shall follow, and in my *long home* I shall see.' I no longer wondered over the unequally distributed gifts of God's providence, but admired that principle of *compensation* which places happiness within the reach of all, independent of gifts or circumstances. Its springs are in the inner man, and flow outward. The *morale* of this day's lesson I will write thus:—'Godliness with contentment is great gain.'"—*Churchman's Monthly Penny Magazine*.



TASTE NOT—HANDLE NOT.

About the year 1776, a circumstance occurred which ought to be written on adamant. In the wars of New England with the aborigines, the Mohegan tribe of Indians early became friends of the English. Their favourite grounds were on the banks of the river (now the Thames) between New London and Norwich. A small remnant of the Mohegans still exist, and they are scarcely protected in the possession and enjoyment of their favourite domain on the banks of the Thames. The government of this tribe became hereditary in the family of the celebrated chief Uncas. During the time of my father's mercantile prosperity, he had employed several Indians of this tribe in hunting animals whose skins were valuable for their furs.

Among these hunters there was one named Zachary, of the royal race, an excellent hunter, but as drunken and worthless an Indian as ever lived. When he had somewhat passed the age of fifty, several members of the royal family who stood between Zachary and the throne of his tribe, died, and he found himself with only one life between himself and the empire. At this he reflected seriously, "How can such a drunken wretch as I am aspire to be a chief of this honourable race? What will my people say?—and how will the shades of my noble ancestors look down indignant upon such a base successor? Can I succeed to the great Uncas? I will drink no more!" He solemnly resolved never again to taste any drink but water, and he kept his resolution.

I had heard this story, and did not entirely believe it; for young as I was, I already partook of the prevailing contempt for Indians. In the beginning of May, the annual election of the principal officers of the (then) colony was held at Hartford, the capital. My father attended officially, and it was customary for the chief of the Mohegans also to attend. Zachary had succeeded to the rule of his tribe. My father's house was situated about mid-way on the road between Mohegan and Hartford, and the old chief was in the habit of coming a few days before the election, and dining with his brother Governor. One day the mischievous thought struck me to try the old man's temperance. The family were seated at dinner, and there was excellent home-brewed beer on the table. I addressed the old chief;

"Zachary, this beer is excellent—will you taste it?"

The old man dropped his knife and fork, leaned forward with a stern intensity of expression—his black eye, sparkling with indignation, was fixed on me.

"John," said he, "you do not know what you are doing. You are serving the devil, boy! Do you not know that I am an Indian? I tell you that I am, and that if I should but taste your beer, I could not stop till I got to rum, and again become the contemptible drunken wretch your father remembers me to have been. John, while you live, never again tempt a man to break a good resolution."

Socrates never uttered a more valuable precept. Demosthenes could not have given it in more solemn tones of eloquence. I was thunderstruck. My parents were deeply affected; they looked at each other, at me, and at the venerable Indian, with deep feelings of awe and respect. They afterwards frequently reminded me of the scene, and charged me never to forget it. Zachary lived to pass the age of eighty, and sacredly kept his resolution. He lies buried in the royal burial-place of his tribe, near the beautiful falls of the Yantic, the western branch of the Thames, in Norwich, on land now owned by my friend Calvin Goddard, Esq. I visited the grave of the old chief lately, and repeated to myself his inestimable lesson.—*Col. Trumbull's Autobiography.*



THE POWER OF THE PENCE.

The following anecdote, related in a lecture, strikingly illustrates the power which lies in the hand of the working-men, to promote their own social comfort and independence:

"A Manchester calico-printer was, on his wedding-day, persuaded by his wife to allow her two half-pints of ale a day as her share. He rather winced under the bargain; for, though a drinker himself, he would have preferred a perfectly sober wife. They both worked hard, and he, poor man, was seldom out of the public house as soon as the factory closed. The wife and husband saw little of each other except at breakfast; but as she kept things tidy about her, and made her stinted and even selfish allowance for housekeeping meet the demands upon her, he never complained. She had her daily pint, and he, perhaps, had his two or three quarts; and neither interfered with the

other, except at odd times she succeeded, by dint of one little gentle artifice or another, to win him home an hour or two earlier at night, and now and then to spend an entire evening in his own house. But these were rare occurrences.

"They had been married a year; and, on the morning of their wedding anniversary, the husband looked askance at her neat and comely person with some shade of remorse, as he observed, 'Mary we'n had no holiday sin'e we were wed; and only that I havn't a penny i' th' world, we'd take a jaunt to th' village to see thee mother?' 'Wouldst like to go, John?' asked she softly, between a smile and a tear, to hear him speak kindly as in old times. 'If thee'd like to go, John, I'll stand treat.' 'Thou stand treat!' said he, with half a sneer; 'hast got a fortun'?' 'Nay,' said she, 'but I'n gotten the pint o' ale,' was the reply. John still didn't understand her, till the faithful creature reached down an old stocking, from under a loose brick up the chimney, and counted out her daily pint of ale in the shape of 365 threepences (i. e. 4*l.* 11*s.* 3*d.*), and put it into his hand, exclaiming, 'Thee shall have the holiday, John.' John was ashamed, astonished, conscience-smitten, charmed. He wouldn't touch it. 'Hasn't thee had thy share? then I'll ha' no more,' he said. They kept their wedding-day with the old dame; and the wife's little capital was the nucleus of a series of investments that ultimately swelled into shop, factory, ware-house, country-seat and carriage."

—*Ledger.*

"DON'T WORRY."

When Bulstrode Whitelock was embarked as Cromwell's envoy to Sweden, in 1658, he was much disturbed in mind as he rested in Harwich, on the preceding night, which was very stormy, while he reflected on the distracted state of the nation. It happened that a confidential servant slept in an adjacent bed, who, finding his master could not sleep, at length said—

"Pray, sir, will you give me leave to ask you a question?"

"Certainly."

"Pray, sir, don't you think that God governed the world very well before you came into it?"

"Undoubtedly."

"And pray, sir, don't you think He will govern it quite as well when you are gone out of it?"

"Certainly."

"Then, sir, pray excuse me, but don't you think you may trust him to govern it quite as well as long as you live?"

To this question Whitelock had nothing to reply; but turning about, soon fell fast asleep, till he was summoned to embark.

HONESTY IN BUYING AND SELLING.

It is naught, it is naught, saith the buyer, &c., Prov. xx. 14.

Some are not honest in buying or selling. Their rule is, to buy at all times as cheap as they can, and sell as dear as they can. This is a wicked rule. We often trade with those who do not know the worth of the thing bought or sold. It is cheating them to make the best bargain we can. Sometimes we trade with those who are in great want, and we fix our own prices, and make them much too high if we sell, or too low if we buy. There is a fair price for everything. Let that be paid or taken for everything. He who is just and true, and loves his neighbour as himself, will soon find out what a fair price is. Almost all men use too many words in buying and selling; and when too many words are used, there is frequently a lie somewhere.—*Hunt's Merch. Mag.*

EMPLOYERS AND EMPLOYEES.

"I tell John, he's too honest."

"Ah, how so?"

"Why, he has lost me many a good bargain, because he will insist on telling every thing he knows about the lot he's selling."

"That's unlucky."

"Yes; now, when you are putting off your hay, you don't feel yourself bound to tell just how it was cut and got in; whether or not you had a little sprinkle of rain upon it, or whether the lot will run as well as the sample."

"Certainly not."

"If you did, you wouldn't get your price for it."

Returning to our city in one of our eastern trains of cars, a few mornings since, after a night's absence, we overheard two gentlemen on the seat behind us, delivering with great energy the dialogue commenced above. We felt under no obligation to put our fingers in our ears, and so we were favoured with more of the same sort.

"Now," continued the first speaker, "I tell John, when a customer is looking at a case of my boots, he is'n't obliged to dig up every pair in the box, and display to him every flaw in the leather, and every slip of the knife, and the quality of the thread, and all that. If he wants to make a trade, he must put the best face on the article he can, and he may be sure the purchaser will make allowance enough for defects."

"Precisely."

"But I can't make that boy understand the matter. It's just so with all that family. It runs in the blood. His father before him had the same failing, or he might have been a rich man. John won't tell anything but what is exactly true about the boots, and he *will* tell all that is true."

"What do you keep him for?"

"Well, I've thought a good many times I should get rid of him, but you see I can trust John myself; I don't have to watch him in anything between him and me. I always know what to depend upon where John is concerned. He'd cut off his right hand, I do verily believe, before he'd cheat me out of a mill. But I have to take care how I leave customers in his hands. When I am there, I attend to them myself; but when I am away, they find out a little more of the art of boot-making than I care to have them know."

"That's all nonsense. There's no use in setting up for such special honesty. If everybody traded on such principles, it would do. But if one man undertakes it alone, he'll go to the wall. The fact is, if we tell the worst about our goods, we actually misrepresent, for the purchaser will suppose all the while we are saying the best we can, and that the actual worst is very far beyond what we have admitted. O, it won't do at all!"

"Just what I've told John over and over."

Our heart warmed towards this unknown, incorruptible one, that kept his integrity through such a fiery ordeal. God bless him and shield him, and deliver him out of the hands of the Philistines!

And this is the way, we thought, that many an employer sets about corrupting the unprotected youth committed to his care and training. This is the sort of nurture under which many a youthful aspirant for business career is indoctrinated in the mercantile virtues. These are the models and exemplars after which they are exhorted to pattern in their creed and their practice, if they would win golden fortunes.

Would that we could blow a trumpet of warning for parents and guardians in the country, who seek so earnestly places for their sons and wards in our mercantile houses of the city. Beware what snares you spread for their unwary feet! Find out the character of the men to whom you intrust the keeping of such precious interests. Be sure that they prize truth and honesty, not only when these traits subserve directly their own self-interest, but when they sometimes interfere with "a good bargain." Fortify, especially, the hearts of those whom you send forth on such a perilous venture, with an inflexible and steady attachment to uprightness, which shall be proof against all threats and bribes, and then uphold and shield them on these slippery heights of temptation, by intercession with heaven.

And if we might also speak in the ear of such employers, we would say, "If you must corrupt and defile your own souls with such a rotten system of morals in trade, why, do it, if you will; but don't try your hand at defiling the ingenuous soul of some honest John, who will not lie for you by keeping back part of the truth."

Many an employer has sins of the kind herein signalized to answer for, which are black with exceeding sinfulness.

It is laid upon the conscience of each employer, that he watch over the morals of his young men; that he not only refrain from everything in precept and practice corrupting to their honour and honesty, but that he guard them by positive influences from going astray; that he understand the nature of the companionships they form; that he inquire judiciously into the appropriation of their leisure time; that he seek their social improvement by opening to them, if he can, the door of his own family circle; that he interest himself in their habits; that he remember to whom he is accountable, before he detail one of them to do all the honours and cater from all the infamy of the city, for some visiter from abroad he hopes to secure as a customer.

We hope that John is, ere this, out of the clutches of the

boot-dealer, or, better still, that his unswerving probity and integrity, so eloquently rebuking the low morality of his master, have won him to the adoption of a better code of wareroom morals.—*Congregationalist.*



THE WIDOW'S LAMP.

Some years ago there dwelt a widow in a lonely cottage on the sea shore. All around her the coast was rugged and dangerous; and many a time was her heart melted by the sight of wrecked fishing-boats and coasting vessels, and the piteous cries of perishing human beings. One stormy night, when the howling wind was making her loneliness more lonely, and her mind was conjuring up what the next morning's light might disclose, a happy thought occurred to her: Her cottage stood on an elevated spot, and her window looked out upon the sea: might she not place her lamp by that window, that it might be a beacon light to warn some poor mariner off the coast? She did so. All her life after, during the winter nights, her lamp burned at the window; and many a poor fisherman had cause to bless God for the widow's lamp—many a crew were saved from perishing. That widow woman "did what she could;" and if all believers kept their light burning as brightly and steadily, might not many a soul be warned to flee from the wrath to come? Many Christians have not the power to do much active service for Christ; but if they would live as lights in the world, they would do much. If those who cannot preach to the old or teach the young, would but walk worthy of him who hath called them to his kingdom and glory, how much would the hands of ministers and teachers be strengthened, and their hearts encouraged! We are told that the chief priests consulted that they might put Lazarus to death, because that by reason of him many of the Jews went away and believed on Jesus. Lazarus does not seem to have been either a teacher or preacher, yet his very presence was a convincing proof of the power of the Lord of glory. Should not all who have known the power and grace of him who still is the resurrection and the life, so walk that men may take knowledge of them that they have been with Jesus?—*Extract.*

Presence of Mind.—The herdsman of a farm in North Uist, had occasion one day lately to send his daughter for the cattle under his charge. There were about eighty of them, and among them two bulls, one of which was occasionally in the habit of assaulting people. On the day in question, the damsel unwarily approached the bull too closely, when he immediately gave chase. On a level field, without dykes, bogs, or any other place of refuge to resort to, what would the reader have done—for to run home, a distance of three quarters of a mile was out of the question. The girl, with great presence of mind, ran over to the other bull—a good natured animal, and much stronger than her assailant. Standing close by his side, and kindly tapping him on the back, she drove him to her father's house, followed by her enraged enemy, who kept roaring and foaming all the way, but when he came too close, her protector turned round, and, with a shake and toss of his head, kept the assailant at bay. In this manner the fugitive arrived safely at home.—*Inverness (Scotland) Courier.*



SPEAK NO ILL.

Nay, speak no ill; a kindly word
Can never leave a sting behind;
And, oh! to breathe each tale we've heard,
Is far beneath a noble mind.
Full oft a better seed is sown
By choosing thus the kinder plan;
For if but little good be known,
Still let us speak the best we can.

Give me the heart that fain would hide—
Would fain another's fault efface:
How can it pleasure human pride
To prove humanity but base?
No; let us reach a higher mood,
A nobler estimate of man;
Be earnest in the search for good,
And speak of all the best we can.

Then speak no ill—but lenient be;
To other's failings, as your own;
If you're the first a fault to see,
Be not the first to make it known;

For life is but a passing day,
No lip may tell how brief its spans;
Then, oh! the little time we stay,
Let's speak of all the best we can.

A Tobacco Chewing Dog.—In North Attleboro', Mass., there is kept in a manufacturing establishment, a large mastiff, who takes as much comfort in a quid of tobacco, as does the inveterate lover of the weed. So habituated has he become to its use, that he must have it, and will sit all day in the centre of the shop, chewing away with a good appetite and a great relish. He became thus like a man by playing with "old sogers," as the ends of old cigars are professionally termed. In such a play he would occasionally find a "soger" in his mouth, until at length a taste was formed for the tobacco, which since increased, and he has now become as degraded as men—a slave to an acquired appetite.

The editor of the Boston Transcript says there is a dog in Roxbury, that has formed the same melancholy habit. He has a sneaking, sheepish look, as if he were half aware of his degradation. He is shunned by all the decent dogs in the neighbourhood.—*N. Y. Sun.*

Nothing Lost by Civility.—A gentleman who has filled the highest municipal offices in one of our cities, owes his elevation chiefly to a single act of civility.

A traveller, on a hot summer's day, wanted some water for his horse, and perceiving a well near the roadside turned his horse up towards it. Just then a lad appeared, to whom the stranger addressed himself, saying:

"My young friend, will you do me the favour to draw a bucket of water for my horse, as I find it rather difficult to get off and on?"

The lad promptly seized the bucket, and soon brought a supply of water. Pleased with the cheerful temper and courteous manner of the youth, the traveller inquired his name; and so deep was the impression made on his mind, that the name of the lad and his place of residence, were remembered until several years afterwards, when the traveller had occasion for a clerk. He then sent for this young man, and gave him a responsible and profitable place, from which he rose to the chief magistracy of the city.

SOLEMN AND EVENTFUL QUESTION.

An old Congregationalist minister of the Gospel, just closing the 77th year of his age, who is engaged in preparing a book for publication in the city of New York, has been in the habit, for a short time past, of dining at a coffee-house, where, at that hour of the day, uniformly a company of more or less sober gentlemen, of various ages, were engaged in a kind of game at a table in the middle of the room, merely for pastime, without bet or wrangling among them. On the last day of September, at noon, there were but two at the game—one youngerly man from Europe, and a man of upwards of sixty years of age—who pleasantly busied themselves in their mode of pastime, while the old minister was taking his mid-day repast. A thought came into his mind on the precious value of time, which was so often wasted as though useless, good for nothing. This led him at the close of his repast to step to that table, and put the following question to the gentlemen at their play :

“What value would you set on sixty minutes of time if you could be assured that this, and this one hour only, were allotted you to seek and secure an eternal interest in the kingdom of heaven ?”

They both appeared astonished, but made no definite reply, except a few words by the youngest, who said :

“That is a solemn question.”

At the coffee-table next day, at noon, that youngerly man said to the old minister :

“Do you remember your question yesterday noon ?”

“I do.”

“Well, that old man who was then playing pastime with me was taken ill in the afternoon, a doctor visited him, and about one o'clock at night he died ?”

“Boast not thyself of to-morrow, for thou knowest not what a day may bring forth.”—The above statement may be relied on as fact. Let the question which was put to those men be considered, estimated, and improved by every waster of precious time, which God has given, to seek and secure an inheritance in the kingdom of heaven.—“What is a man profited if he gain the whole world and lose his own soul ? Or, what shall a man give in exchange for his soul ?” Sixty minutes—the last hour of an impenitent sinner's life—what is that hour worth ?—[*Independent*.

How to make a good Student.—Many years since, when the late Lieutenant-Governor Phillips of Andover, Massachusetts, was a student of Harvard College, owing to some boyish freak, he left the University, and went home. His father was a very grave man, of sound mind, and few words. He inquired into the business, but deferred expressing any opinion until the next day. At breakfast he said, speaking to his wife, "My dear, have you any cloth in the house suitable to make Sam a frock and trousers?" She replied, "Yes." "Well," said the old gentleman, "follow me, my son." Samuel kept pace with his father, as he leisurely walked near the common, and at length ventured to ask, "What are you going to do with me, father?" "I am going to bind you an apprentice to that blacksmith," replied Mr. Phillips. "Take your choice; return to college, or you must work." "I had rather return," said the son. He did return, confessed his fault, was a good scholar, and became an excellent and useful citizen. If all parents were like Mr. Phillips, the students at our colleges would prove better students, or the nation would have a more plentiful supply of blacksmiths.

PETITION.

Spread thy triumphs, blessed Jesus!
Through this world of mortal strife;
Let thy Gospel sweetly bless us
With a holy, peaceful life;

Change those hearts, with feelings haughty,
Where the thorns of discord grow,
Into garden-lands of beauty—
There the seeds of concord sow.

Bid the rude, unyielding passions
Of the stout-in-heart, begone,
And unite thy wrestling children,
By thy Spirit into one—

One harmonious, holy compact,
Where the din of war shall cease;
Bring them into righteous contact
As a *family of peace*.

A COTTAGER'S LAMENT.

An English labourer, whose child was suddenly killed by the falling of a beam, wrote the following lines suggested by the melancholy event. They are touching, beautiful.

Sweet, laughing child!—the cottage door
Stands free and open now,
But, oh! its sunshine glides no more
The gladness of thy brow!
Thy merry step hath passed away;
Thy laughing sport is hushed for aye.
Thy mother by the fireside sits,
And listens for thy call;
And slowly—slowly as she knits,
Her quiet tears downfall;
Her *little hindering thing* is gone;
And undisturbed she may work on!

COURTS IN PENNSYLVANIA.

The Supreme Court, (as a Court in Bank,) holds six terms for argument, &c. in the five districts of the state, and adjourned courts as they may deem necessary. The regular terms are,

For the Eastern District, composed of the city and county of Philadelphia, and the counties of Delaware, Chester, Montgomery, Bucks, Northampton, Lehigh and Pike, at Philadelphia, on the 2d Monday in March, to continue 2 weeks, and on the 2d Monday in December, to continue 3 weeks. The last Monday in July is the return day for July term, but no court is then held. For the Lancaster district, composed of the counties of Lancaster, York, Dauphin, Lebanon, Schuylkill and Berks, at Lancaster on the 3d Monday in May. For the Middle District, composed of the counties of Northumberland, Union, Columbia, Centre, Mifflin, M'Kean, Clearfield, Lycoming, Potter, Tioga, Bradford, Susquehanna, Wayne and Luzerne, at Sunbury, on the Wednesday following the 2d week of the Term of the Lancaster District. For the Western District, composed of the counties of Alleghany, Westmoreland, Somerset, Fayette, Washington, Greene, Beaver, Butler, Mercer, Crawford, Erie, Warren, Venango, Armstrong, Indiana, Jefferson and Cambria, at Pittsburg, on the 1st Monday in September, to continue 2 weeks, if necessary. For the Southern District, composed of the counties of Franklin, Adams, Cumberland, Huntingdon and Bedford, at Chambersburg, on the Monday week next following the end of the 2d week of the term of the Western District. This Court has original jurisdiction in all cases where the sum in controversy exceeds \$500.

The District Court, for the city and county of Philadelphia, has original jurisdiction of all cases where the sum in controversy exceeds 100 dollars. This court is constantly in session, and has its return day the first Monday in every month.

Courts of Quarter Sessions and Common Pleas, are held for the several counties, as follows—in the

1st District—In Philadelphia, the first Mondays in March and June, September, and December.

2d District—In York, on the first Mondays of January, April, August, and November; in Lancaster, on the third Mondays after the commencement of the courts in York.

3d District—In Berks, on the first Mondays in January, April, August, and November; in Northampton, on the third Mondays after the commencement of the courts in Berks; in Lehigh on the Mondays succeeding the fourth Mondays in the same months.

4th District—In Mifflin, on the first Mondays in January, April, August, and November; in Centre, on the 4th Mondays of the same months; in Huntingdon, on the second Mondays of the same months; in Clearfield, on the first Mondays in February and May, and the last in August and November.

5th District—In Alleghany, on the fourth Monday in March, third in June, fourth in October and December.

6th District—In Erie, on the first Mondays in February, May, August and November; in Crawford, on the second Mondays of the same months; in Venango, on the fourth Mondays of the same months.

7th District—In Bucks, on the second Mondays in February, September and December, and on the fourth Monday in April; in Montgomery, on the third Mondays in January, August and November, and on the second Monday in April.

8th District—In Northumberland, on the first Mondays in January, April, August and November; in Columbia, on the second Mondays after the commencement of the courts in Northumberland; in Lycoming, on the second Mondays after the commencement of the courts in Columbia; in Union, on the second Mondays after the commencement of the courts in Lycoming.

9th District—In Perry, on the first Mondays in January, April, August, and November; in Cumberland, on the second Mondays in the same months; in Adams, on the fourth Mondays in the same months.

10th District—In Westmoreland, on the third Monday in February, and fourth Mondays in May, August and November; in Armstrong, on the third Mondays in March, June, September and December; in Indiana, on the fourth Mondays of the same months; in Cambria, on the last Monday in March, and the first Mondays in July, October and January.

11th District—In Luzerne, on the first Mondays in January, April, August and November; in Pike, on the fourth Tuesdays of the same months; in Wayne, on the third Mondays of the same months.

12th District—In Schuylkill, on the fourth Monday in March, and third Monday in July, October and December; in Lebanon, on the first Mondays in January, April, August and November; in Dauphin, on the third Mondays of the same months; in Juniata, on the first Mondays in February, May, September and Dec.

13th District—In Susquehanna, on the first Mondays in February, May, September and December; in Bradford, on the second Mondays of the same months; in Tioga, on the fourth Mondays in the same months; in Potter, first Mondays in February, May, September and December; in McKean, Mondays after the courts in Tioga.

14th District—In Washington, on the third Monday in June, and fourth in January, March, and Sept; in Fayette, on the first Mondays in the same months; in Greene, on the third Mondays in March, September and November, and second in June.

15th District—In Chester, on the first Mondays in February, May, August and November; in Delaware, on the fourth Mondays in the same months.

16th District—In Franklin, on the second Mondays in January, August and November, and first in April; in Bedford, on the fourth Mondays in January, August and November, and third in April; in Somerset, Monday following Bedford.

17th District—In Beaver, on the first Mondays in March, June, September and December; in Butler, second Mondays in same months; in Mercer, fourth ditto.

18th District—In Potter, on the first Mondays in February, May, September and December; in McKean, on the second Mondays in the same months; in Jefferson, on the fourth Mondays in the same months; in Warren, on the first Mondays in March and June; and last Mondays in August and November.

19th District—In York, on the first Mondays in January, April, August and November; in Adams, on the fourth Mondays of the same months.

Courts of Oyer and Terminer and general Jail Delivery, are held twice in each year in the City and County of Philadelphia. One Court is held by the Judges of the Common Pleas, and the other by the Judges of the General Sessions. In the other Districts they are held by the Judges of the Common Pleas. Trials of civil causes in the Common Pleas of Philadelphia County are adjourned Courts, held at such time as the Judges may appoint.

The Orphans' Court, of Philadelphia County, is held the third Friday in each Month,—and motions the first Saturday.

Court of General Sessions for Philadelphia City and County holds six terms a year. G. W. BARTON, President Judge.
R. T. CONRAD, JOS. M. DURAN, Associate Judges.

COURTS OF DELAWARE.

United States Circuit Court, at Newcastle, on Tuesday next after the fourth Monday in May, at Dover, on Tuesday next after the third Monday in October.

U. S. District Court, at Newcastle, on the third Tuesday in June and second Tuesday in December; at Dover, on Tuesday after the third Monday in March, and Tuesday after the fourth Monday in September.

Superior Court, and the Court of General Sessions of the Peace, commences, in *Sussex County*—At Georgetown, on the 2d Monday in April and 2d Monday in October.—In *Kent County*, On the 4th Monday in April and 4th Monday in October.—In *New Castle County*, On the 2d Monday after the commencement of the April Term in Kent County, and on the 3d Monday in November.

The Court of Chancery and Orphans' Court, commences—In *New Castle County*, On the 3d Monday in February, and 3d Monday in September.—In *Kent County*, On the 1st Tuesday after the 4th Monday in March and, the 4th Monday in September.—In *Sussex County*, On the 1st Tuesday after the 2d Monday in March, and the 1st Tuesday after the 3d Monday in September.

Court of Error and Appeals, is held in *Dover*, Kent County, On the 1st Tuesday in June annually.

Levy Courts are held, at the Court Houses in the respective counties, on the first Tuesdays in February, March and Nov.

FEDERAL COURTS OF LAW.

The Supreme Court sits at Washington, on the second Monday in January and the first Monday in August.

Circuit Courts. For Pennsylvania, at Philadelphia, on the 11th of April and 11th of October.

New Jersey at Trenton, on the 1st of April and October.

Maryland, at Baltimore, on the 1st of May and 7th of November.

District of Columbia, at Washington, on the first Monday in June and fourth Monday in December; at Alexandria, on the first Monday in July and fourth Monday in November.

Virginia, at Richmond, on the 22d of May and November.

District Court. Pennsylvania, Eastern District, at Philadelphia, on the third Monday in February, May, August and November. Western District, at Pittsburgh, on the first Monday in May and second Monday in October.

New Jersey, at Burlington, on the first Tuesday in February and August, and at New Brunswick, on the first in May and November.

Maryland, at Baltimore, on the first Tuesday in March, June, September and December.

Virginia, Eastern District, at Richmond, on the 15 of May and November—at Norfolk, 1st of May and November. Western District, at Clarksburg, first Monday in April and September; at Lewisburg, first Wednesday after the second Monday in April and September; at Wythe C. H. first Wednesday succeeding the third Monday in April and September; and at Stanton, 1st of May and October.

COURTS IN NEW JERSEY.

The United States Circuit Courts for the District of New Jersey, are held at the State House, in the city of Trenton, on the 4th Tuesdays of March and September, in every year.

The United States District Courts in and for the New Jersey District, are held on the 3rd Tuesdays of January, April, June and September, in every year.

The Terms of the Circuit and other Courts are held on the following Tuesdays.

FIRST DISTRICT.

Bergen,	1 April,	1 Sept.	1 Dec.
Hudson,	2 “	2 “	3 “
Essex,	4 “	4 “	1 Jan.

SECOND DISTRICT.

Monmouth,	1 April,	1 Sept.	1 Dec.
Ocean,	1 May,	1 Oct.	2 Jan.
Middlesex,	2 “	2 “	3 “
Somerset,	3 April,	3 Sept.	3 Dec.
Warren,	4 “	4 “	4 “

THIRD DISTRICT.

Sussex,	1 April,	1 Sept.	1 Dec.
Morris,	3 “	3 “	4 “
Passaic,	1 May,	1 Oct.	2 Jan.

FOURTH DISTRICT.

Hunterdon,	2 April,	2 Sept.	2 Dec.
Burlington,	3 “	3 “	4 “
Mercer,	1 May,	1 Oct.	2 Jan.

FIFTH DISTRICT.

Camden,	1 May,	1 Oct.	2 Jan.
Cape May,	3 “	4 Aug.	1 “
Cumberland,	3 “	3 Sept.	3 “
Salem,	4 April,	4 “	4 Dec.
Gloucester,	1 “	1 “	1 “
Atlantic,	2 “	2 “	2 “

The following State Courts hold their regular Terms at Trenton.

Courts of Errors and Appeal in the last Resort.—Second Tuesday of March, Third Tuesdays of June and November.

Supreme Court.—Fourth Tuesday of February, First Tuesdays of June and November.

Court of Chancery.—First Tuesday of February, Third Tuesdays of May and October.

COMLY'S SPELLING BOOK

Enlarged.

JOSEPH M'DOWELL,

No. 37 MARKET STREET,

PHILADELPHIA,

HAS FOR SALE A

New edition of Comly's Spelling Book ;

TO WHICH HAS BEEN ADDED

A Variety of Useful Exercises,

SO ARRANGED

As to familiarize the Pupil with the Correct *Spelling,*
Pronunciation and Meaning, of about
Two thousand ambiguous, or difficult words.

With this addition, it is believed that *Comly's Spelling Book* will be found to contain a greater amount of useful and appropriate matter, than any other work of the kind published in this country at the low price of *One dollar per dozen* ; and it is so arranged, that the "enlarged edition" can be used in the same class with the former editions of Kimber & Sharpless, with little or no inconvenience, as regards the first *four parts* of the book—the new Exercises being all contained in the Appendix, or *fifth part*. Joseph M'Dowell will, however, continue the sale of the old Edition for such of his customers as may prefer it.

CHEAP
BOOKS & STATIONERY.

— 0 —
JOSEPH M'DOWELL,
No. 37, Market Street,
PHILADELPHIA,

Offers for sale; at reduced prices, for Cash, city acceptances, or in exchange for Rags, an extensive assortment of

BOOKS & STATIONERY,

Particularly adapted to the demands of *Country Merchants*
and *Teachers*; including

Classical & School Books,

QUARTO FAMILY BIBLES,

Containing Canne's Marginal References — with or without
Engravings, Apocraphy, and Concordance.

LETTER & WRITING PAPER,

Drawing Paper,

Blue and White Bonnet Boards, Binders' Boards,
Day Books, Journals, and Ledgers,

and other articles in the Book and Stationery Line.

As there is a Bindery in his establishment, J. M'Dowell can supply Banks, Public Offices, or Individuals, at a short notice, with Account Books of every description, Docket, Record, or Blank Books, bound to any pattern. It is desirable that orders should be specific, and accompanied with a sheet, exhibiting a specimen of the ruling, as well as the size of the paper.